

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Partnership Council Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered will include the DoD Personnel System Initiative concept and other matters related to the enhancement of Labor-Management Partnerships throughout DoD.

**DATES:** The meeting is to be held March 4, 1998, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by February 23, 1998, in order to be considered at the March 4 meeting.

**ADDRESSES:** We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-served basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd, Suite B-200, Arlington, VA 22209-5144, (703) 696-6301, ext. 704.

Dated: February 6, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 98-3500 Filed 2-11-98; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Office of the Secretary****Long-Range Air Power Panel Meeting**

**AGENCY:** Under Secretary of Defense of Defense, Acquisition and Technology.

**ACTION:** Notice.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the

meetings of the Long-Range Air Power Panel on February 18, 19, 20, 26, 27, and March 13 and 14, 1998 from 0800 to 1800. In accordance with Section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended [5 U.S.C. App. II, (1982)], it has been determined that these Long-Range Air Power Panel concern matters listed in 5 U.S.C. 552b(c)(1)(1982), and that accordingly these meetings will be closed to the public in order to allow the Panel to discuss classified materials.

**DATES:** February 18, 19, 20, 26, 27, and March 13 and 14, 1998.

**ADDRESSES:** The Tank, 1801 N. Beauregard Street, Alexandria, VA for February 18, 19, 20, and March 13-14, 1998 meetings. Whiteman AFB, MO, for the February 26 and 27 meetings.

**SUPPLEMENTARY INFORMATION:** The Long-Range Air Power Panel (LRAP) was established October 8, 1997 in accordance with section 8131 of the Defense Appropriations Act, 1998. The mission of the Long-Range Air Power Panel is to provide the President and Congress a report containing its conclusions and recommendations concerning the appropriate B-2 bomber force and specifically its recommendation on whether additional funds for the B-2 should be used for continued low-rate production of the B-2 or for upgrades to improve deployability, survivability, and maintainability.

**PROPOSED SCHEDULE AND AGENDA:** The Panel will meet in closed session from 0800-1800 on February 18, 19, 20, and March 13 and 14, 1998 in the Tank at the Institute for Defense Analyses Bldg, 1801 Beauregard Street, Alexandria VA. The Panel will also convene at Whiteman AFB MO, on February 26 and 27, 1998 and receive briefings at the flight line and in the SCIF facility. During the closed sessions DoD staff and contractor personnel will present the panel with briefings and status updates of current U.S. long-range air power capabilities, employment strategies and force structure plans for the future. The Panel will work to develop and complete their recommendations for the President and the Congress during the meetings on March 13 and 14, 1998.

The determination to close the meeting is based on the consideration that it is expected that discussion will involve classified matters of national security concern throughout.

**FOR FURTHER INFORMATION CONTACT:** Please contact Colonel Vic Saltsman at (703) 695-3165.

Dated: February 6, 1998.

[FR Doc. 98-3503 Filed 2-11-98; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the President's Security Policy Advisory Board Action Notice**

**SUMMARY:** The President's Security Policy Advisory Board has been established pursuant to Presidential Decision Directive/NSC-29, which was signed by the President on September 16, 1994.

The Board will advise the President on proposed legislative initiatives and executive orders pertaining to U.S. security policy, procedures and practices as developed by the U.S. Security Policy Board, and will function as a federal advisory committee in accordance with the provisions of Public Law 92-463, the "Federal Advisory Committee Act."

The President has appointed from the private sector, three of five Board members each with a prominent background and expertise related to security policy matters. General Larry Welch, USAF (Ret.) will chair the Board. Other members include: Rear Admiral Thomas Brooks, USN (Ret.) and Ms. Nina Stewart.

The next meeting of the Board will be held on 26 March 1998, at 0900 hours at Building 107 of Lockheed Martin in Sunnyvale Ca. The meeting will be open to the public.

For further information please contact Mr. Terence Thompson, telephone: 703-602-1098.

Dated: February 6, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 98-3501 Filed 2-11-98; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Proposed Information Collection; Headquarters, U.S. Marine Corps**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The Marine Corps announces the proposed extension of a previously approved public information collection and seeks public comment on the provisions thereof. Comments are